



DAV PUBLIC SCHOOL

UPPAL'S SOUTHEND, SECTOR-49,
GURUGRAM-122018

Ph.: 0124-4227866, 0124-4255975 Website: www.dav4gurugram.org

REQUIRES

1. **P.G.T.:** English, Math, Physics, Home Science, Geography, Psychology, Economics, Fine Arts
2. **T.G.T.:** English, Hindi, Math, Physics, Science, Social Science, Sports, Sanskrit, Computer Science, Geography
3. **P.R.T.:** General, Math, Science, Social Science, Dance, Music, Rhythmist, Games, Drawing
4. **NURSERY TEACHER**
5. **ASSISTANT LIBRARIAN**
6. **LDC/UDC** (Candidate with computer knowledge to be preferred)
7. **Superintendent** (Sound knowledge of Tally and Accounts)
8. **House Keeper**
9. **Atal Tinkering Lab Instructor** (Mechtronics with experience in Robotics)
10. **Part Time Coaches:** Cricket, Skating, Badminton, Gymnastics, Football, Chess, Hockey, Band Master, Volleyball and Foreign Languages (French, German, Spanish and Mandarin)

Candidates, who are dynamic, committed to their profession, proficient in the subject(s) and in written & spoken English should apply latest by 25.02.2019 on the prescribed Application Form available at the School Reception between 9:00 a.m. and 11.30 a.m. on all working days. Payment is to be made by Card only.

(For all post applicants must possess minimum qualification as prescribed by CBSE). For deserving candidate salary will be as per 7th pay commission.

PRINCIPAL

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DAV PUBLIC SCHOOL

SECTOR-49, GURUGRAM (HARYANA)

(Managed by the D.A.V. College Managing Committee, New Delhi)

Application Form for Employment

No. US-.....

Dated.....201

1. Necessary attested copies of testimonials should be attached with the application.
2. Applicants who are called for interview will come at their own expenses.

APPLICATION FOR THE POST OF

PAY

Total emoluments at minimum of pay scale.....

I (a) Personal (Capital Letters)

(i) Name and Address.....

.....

.....

.....

Social category-Gen/SC/ST/OBC.....

Phone No.: Landline..... Mobile 1..... Mobile 2.....

E-mail ID: Aadhar Card No

(ii) Permanent Address.....

.....

(b) (i) Date of Birth (in figures) : (in words).....

(ii) Place of Birth :

(c) (i) Mother Tongue :

(d) Efficiency in written and spoken language: Very Good/Good/Fair/None.

(i) English..... (ii) Hindi.....

II. FAMILY:

(i) Father's/Husband's Name:.....

(ii) Academic Qualifications:

(iii) Nature of Profession:

(iv) Full Address:

III. Marital Status:

Single/Married. (If married mention number of children and their ages):

IV. Qualification-Academic:

Examination passed	Year of Passing	Name of Institution	Name of Board or University	% of marks	Subjects offered	Medium English/ Hindi
(a) Higher Secondary 10+2						
(b) B.A./B.Sc./B.Com.						
(c) M.A/M.Com. /M.Sc						
(d) B.Ed./M.Ed.						
(e) CTET						
(f) Any Other						

Affix
Passport- Size
Photograph

V. GAMES & SPORTS

Games played (1)..... (2)..... (3).....

Standard achieved-Represented College/University/State in:

Attach additional sheet, if necessary.

VI. Creative activities: Ability and standard achieved in :-

Arts, Crafts, Music, Dramatics, Debates, Dancing, Socially useful and productive work etc.

Attach additional sheet, if necessary

VII. Institutions served:-

S.No.	Institution Name & Place	Dates From..... to.....	Classes taken	Subjects taught	Medium of Instruction	SALARY Basic &..... Allowances..... Total.....
1						
2						
3						
4						
5						

VIII. Publications, if any to your credit:

1.....2.....

IX. Religious Views:

X. References:

Give names, profession and address of three references:

1. 2.

 3

XI. Mention the date on which you can join, if selected:

XII. Concept of Education: Attach an additional sheet:-

Should you like to say something about your concept of education based on vedic culture and traditions and the way you would help your students to gain it and develop an integrated personality?

XIII. I solemnly declare that the statements made by me as above are correct to the best of my knowledge and belief.

Date.....

Signature of Candidate