

Mandatory Public Disclosure

A. GENERAL INFORMATION

SL. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	531179
3	SCHOOL CODE (IF APPLICABLE)	41153
4	COMPLETE ADDRESS WITH PINCODE	UPPAL'S SOUTHEND, SECTOR-49, GURUGRAM
5	PRINCIPAL NAME & QUALIFICATION	MRS. CHARU MAINI- M.Sc., M.Ed.
6	SCHOOL EMAIL ID	INFO@DAV49GURUGRAM.ORG
7	CONTACT DETAILS	0124-4255975/ 0124-4227866

B. DOCUMENTS AND INFORMATION

1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION TRUST IF ANY	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
2	COPIES OF SOCIETIES/TRUST COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS - PER THE NATIONAL BUILDING CODE	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
6	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION//EXTENSION OF AFFILIATION OR SELF CERTIFICATION	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
7	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
8	FIRE SAFETY CERTIFICATES-YES	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER/SECRETARY AND PRINCIPAL IN CASE IT IS NOTED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTIONS AS PER NORMS.

C. <u>RESULTS AND ACADEMICS</u>		
SL. NO.	INFORMATION	DETAILS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
4	LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	– YES AS BELOW
S.NO	Year	
1	2023	No. of Registered Students
		No. of Students Passed
		pass percentage
2	2024	No. of Registered Students
		No. of Students Passed
		pass percentage
3	2025	No. of Registered Students
		No. of Students Passed
		pass percentage
D. <u>STAFF (TEACHING)</u>		

SL. NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	170
3	TEACHERS SECTION RATIO	01:01.9
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR & WELLNESS TEACHERS	3

E. <u>SCHOOL INFRASTRUCTURE</u>		
SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE -MTR)	5.05 ACRES
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. FT MTR)	76,26'x26'
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ FT/ MTR)	All practical subjects , 38'X26'
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Dv1sCLP51gc