

MANDATORY PUBLIC DISCLOSURE			
A. GENERAL INFORMATION			
S.NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL, SECTOR-49, GURUGRAM	
2	AFFILIATION NO.	531179	
3	SCHOOL CODE	41153	
4	COMPLETE ADDRESS WITH PIN CODE	UPPAL'S SOUTHEND, SECTOR-49, GURUGRAM, HARYANA - 122018	
5	PRINCIPAL NAME	Mrs. Charu Maini	
6	PRINCIPAL QUALIFICATION	M.Sc., M.Ed.	
7	SCHOOL EMAIL ID	info@dav49gurugram.org	
8	CONTACT DETAILS	1244255975	
B. DOCUMENTS AND INFORMATION			
S.NO.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS	
1	AFFILIATION / UPGRADATION LETTER	https://drive.google.com/file/d/1lcbPBVUjMA36rOVgfY7aOyhSWqWZ2w2Yp/view?usp=drive_link	
2	SOCIETY / TRUST REGISTRATION CERTIFICATE	https://drive.google.com/file/d/15YuC0f5yHVMVM9dV6xc2uen3DP4T3zMx/view?usp=drive_link	
3	NOC FROM STATE GOVT./UT	https://drive.google.com/file/d/1oJC1q5mgKispGmu4liSkAk5S3-yKQV4b/view?usp=drive_link	
4	RECOGNITION CERTIFICATE UNDER RTE ACT	https://drive.google.com/file/d/1pnxVhjtQwyTK9-rWBHRO4aSKs-mRJVJQ/view?usp=drive_link	
5	BUILDING SAFETY CERTIFICATE	https://drive.google.com/file/d/1gxfTma8Of9SozEUOzzgfh5y6Js4Gpdti/view?usp=drive_link	
6	FIRE SAFETY CERTIFICATE	https://drive.google.com/file/d/1ULu7Og6x47PI8RrDa5aCN_WX9C7baeci/view?usp=drive_link	
7	WATER, HEALTH & SANITATION CERTIFICATE	https://drive.google.com/file/d/1indQBjH4z8E_UegODJ4kKPBWWaEtVI7t/view?usp=drive_link	
8	DEO CERTIFICATE / SELF CERTIFICATION	https://drive.google.com/file/d/1Rw023_T2eLvyzygS3NOTwZ6o5ltg3cKM/view?usp=drive_link	
C. RESULT AND ACADEMICS			
S.NO.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS	
1	FEE STRUCTURE	https://drive.google.com/file/d/1_STnSLy0ySZXihqnYXsicecyzjUNb6zd/view?usp=drive_link	
2	ANNUAL ACADEMIC CALENDAR	https://drive.google.com/file/d/11pqEVvR6xl-tqPdGFLF4_uCwrrZhCzfq/view?usp=drive_link	
3	SMC LIST	https://drive.google.com/file/d/1OcZlofQr8_wC0t5GYUJu2xClpMyXB4e/view?usp=drive_link	
5	LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	– YES AS BELOW	
S.NO	Year		Board Result: XII Board Result: X

1	2023	No. of Registered Students	180	188
		No. of Students Passed	180	188
		pass percentage	100%	100%
2	2024	No. of Registered Students	170	180
		No. of Students Passed	170	180
		pass percentage	100%	100%
3	2025	No. of Registered Students	155	191
		No. of Students Passed	155	191
		pass percentage	100%	100%

D. STAFF DETAILS

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	171
	PGT	27
	TGT	54
	PRT	73
	NTTs	17
3	TEACHERS SECTION RATIO	01:01.9
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR & WELLNESS TEACHERS	3

E. SCHOOL INFRASTRUCTURE

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL	5.05 ACRES
2	NO. AND SIZE OF THE CLASS ROOMS	80,26'x26'
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ FT)	All practical subjects , (4800 SQ FT)
4	NO. AND SIZE OF THE LIBRARY (IN SQ. FT MTR)	2, 38' X26'
5	INTERNET FACILITY (Y/N)	Yes
6	NO. OF GIRLS TOILETS	16
7	NO. OF BOYS TOILETS	15
8	NO. OF CWSN TOILETS	5
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Dv1sCLP51gc