

Mandatory Public Disclosure

A. GENERAL INFORMATION

SL. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	531179
3	SCHOOL CODE (IF APPLICABLE)	41153
4	COMPLETE ADDRESS WITH PINCODE	UPPAL'S SOUTHEND, SECTOR-49, GURUGRAM
5	PRINCIPAL NAME & QUALIFICATION	MRS. CHARU MAINI- M.Sc., M.Ed.
6	SCHOOL EMAIL ID	INFO@DAV49GURUGRAM.ORG
7	CONTACT DETAILS	0124-4255975/ 0124-4227866

B. DOCUMENTS AND INFORMATION

1	COPIES OF AFFILIATION / UPGRADTION LETTER AND RECENT EXTENSION OF AFFILIATION TRUST IF ANY	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
2	COPIES OF SOCIETIES/TRUST COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS - PER THE NATIONAL BUILDING CODE	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
6	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION//EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
7	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
8	FIRE SAFETY CERTIFICATES-YES	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER/SECREATRY AND PRINCIPAL IN CASE IT IS NOTED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTIONS AS PER NORMS.

C. RESULTS AND ACADEMICS

SL. NO.	INFORMATION	DETAILS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
4	LIST OF PARENTS TEACHER ASSOCIATION (PTA) MEMBERS	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
5	LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	– YES AS BELOW

S.NO	Year		Board Result: VII	Board Result: V
1	2023	No. of Registered Students	180	188
		No. of Students Passed	180	188
		pass percentage	100%	100%
2	2024	No. of Registered Students	170	180
		No. of Students Passed	170	180
		pass percentage	100%	100%
3	2025	No. of Registered Students	155	191
		No. of Students Passed	155	191
		pass percentage	100%	100%

D. STAFF (TEACHING)

SL. NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	171
	PGT	27
	TGT	54
	PRT	73
	NTTs	17
3	TEACHERS SECTION RATIO	01:01.9
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR & WELLNESS TEACHERS	3

E. SCHOOL INFRASTRUCTURE

SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL	5.05 ACRES
2	NO. AND SIZE OF THE CLASS ROOMS	80,26'x26'
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ FT)	All practical subjects , (4800 SQ FT)

4	NO. AND SIZE OF THE LIBRARY (IN SQ. FT MTR)	2, 38' X26'
5	INTERNET FACILITY (Y/N)	Yes
6	NO. OF GIRLS TOILETS	16
7	NO. OF BOYS TOILETS	15
8	NO. OF CWSN TOILETS	5
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Dv1sCLP51gc