

Mandatory Public Disclosure

A. GENERAL INFORMATION

SL. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	531179
3	SCHOOL CODE (IF APPLICABLE)	41153
4	COMPLETE ADDRESS WITH PINCODE	UPPAL'S SOUTHEND, SECTOR-49, GURUGRAM
5	PRINCIPAL NAME & QUALIFICATION	MRS. CHARU MAINI- M.Sc., M.Ed.
6	SCHOOL EMAIL ID	INFO@DAV49GURUGRAM.ORG
7	CONTACT DETAILS	0124-4255975/ 0124-4227866

B. DOCUMENTS AND INFORMATION

1	COPIES OF AFFILIATION / UPGRADTION LETTER AND RECENT EXTENSION OF AFFILIATION TRUST IF ANY	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
2	COPIES OF SOCIETIES/TRUST COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS - PER THE NATIONAL BUILDING CODE	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
6	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION//EXTENSION OF AFFILIATION OR SELF CERTIFICATION	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
7	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
8	FIRE SAFETY CERTIFICATES-YES	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER/SECRETARY AND PRINCIPAL IN CASE IT IS NOTED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTIONS AS PER NORMS.

C. RESULTS AND ACADEMICS

SL. NO.	INFORMATION	DETAILS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/drive/folders/1I2GTmYIFQGNq57c9UbtX9ZwGVokRz43K?usp=sharing
4	LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	- YES AS BELOW

S.NO	Year		Result: XII	Result: X
1	2021	No. of Registered Students	128	187
		No. of Students Passed	128	187
		pass percentage	100%	100%
2	2022	No. of Registered Students	149	181
		No. of Students Passed	149	181
		pass percentage	100%	100%
3	2023	No. of Registered Students	180	188
		No. of Students Passed	180	188
		pass percentage	100%	100%

D. STAFF (TEACHING)

SL. NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	164
3	TEACHERS SECTION RATIO	01:01.9
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR & WELLNESS TEACHERS	3

E. SCHOOL INFRASTRUCTURE

SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE -MTR)	5.05 ACRES
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. FT MTR)	76,26'x26'
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ FT/ MTR)	All practical subjects , 38'X26'
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Dv1sCLP51gc